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CONSPIRACY OF SILENCE "FOR FEAR OF THE JEWS"

"To Sin by Silence When We Should Protest, Makes Cowards of Us All." — — — Abraham Lincoln

THE CHURCH OF SILENCE THIS SIDE OF IRON CURTAIN

The present crisis in the Middle East has as many meanings as there are countries directly or indirectly affected by its repercussions. Many issues involved in the present crisis were brought to fore during the recent sessions held by the Security Council of the United Nations. These in the main concerned the cessation of hostilities between the Israeli and the Arabs and, later, plans for the negotiation of peace between the warring countries. Such was the intent of the final resolution receiving the majority vote of the Security Council of the U.N.

With the passage of the resolution adopted by the delegates representing countries favoring the interests of the State of Israel, however, there were temporarily set aside other important issues presented to the Security Council: the designation of the State of Israel as the aggressor, and the problem of having the adventurous State of Israel abandon all territory recently acquired in the Arab countries through aggressive and forceful occupation.

In a study of the exposure given by the press both locally and nationally to the views of interested religious groups one will find the newspapers cluttered with editorials prepared by Jewish syndicate writers as well as articles prepared by rabbis disclaiming all responsibility on the part of the Israeli for their attack upon the Arabs. A three-day blitzkrieg on the part of the Israeli attackers brought the Arab countries to their knees. Articles prepared by Christian organizations and Christian church leaders made a poor second showing. This poor coverage on the Mid East crisis by the organs of the Christian church must have had a chilling effect on the delegates duly representing some of the countries in the Mid East.

A great sphinx-like silence is evinced by the Christian religious press in the U.S. whose diocesan newspapers refrained from touching upon the outrage perpetrated by the Israeli upon the Arab countries. To what may be attributed this ominous silence on the part of the free religious press of all denominations? The inundage of press material released by the pro-Zionist press as well as by the pro-Zionist rabbi is appalling, giving semblance to the insidious Zionist propaganda fed to the unsuspecting American citizens a few years prior to the entry of the United States into the European conflagration of World War I. Is history about to repeat itself when Christian countries will rally again around the Zionist Trojan horse to destroy the remaining remnants of Christian civilization?



RABBI ABRAHAM HESCHEL of Jewish Theological Seminary and Cardinal Augustine Bea of Vatican meeting at the offices of the American Jewish Committee in New York.

Have not our Christian churches able representatives in the Mid East competent to comment upon the recent travesty befallen upon the Mid East countries? If such representatives are available, how must one account for the poor coverage given to the Mid East crisis in the Christian press? If such reports have been sent in to their ecclesiastical authorities, why have they not seen the light of day?

Perhaps some of the mystery surrounding the Silence of the Christian Church on this side of the Iron Curtain will be dispelled if one recalls that the birth of the Anti-Defamation League of B'nai B'rith occurred in 1913 a few years before the involvement of the U.S., the sole powerful government capable of destroying the might of Christian Germany during the days of World War I.

The World Zionist Establishment long known for its insidious campaigns against the Christian world already knew the importance of the press and the need of its control to mould public opinion favorable to the precipitation of the United States into World War I. It knew that this control could be

"Who will ever suspect then that all these peoples were stagemanaged by us according to a political plan which no one has so much as guessed at in the course of many centuries?" — — — Protocol XIII, 6.

exercised effectively by creating in the fourth estate a wholesome respect for the desires and feelings of the Jews. The Zionist Establishment soon took over the operations of the Anti-Defamation League apparatus with ramifications covering the entire world. Encroachment of the Zionist Establishment upon the activities of the Anti-Defamation League soon began to take its toll. Non-Jewish writers soon learned that the Jewish community was not open to self-criticism.

The Zionist Establishment put to good use the apparatus of the Anti-Defamation League of the B'nai B'rith, winning for itself the desired respect from the members of the fourth estate. Derogatory remarks, even those seemingly so, concerning the Jewish Community no longer found their way into the press. Syndicate and contributing columnists soon learned that the price for independent writing could be the loss of their economic security. Today the freedom of the press concept is limited to the acceptance of material that meets the appraising eye of the Anti-Defamation League. With the consequent suppression of all unfavorable writings the Zionist interests progressed rapidly as any censure of self-engrandizement was no longer possible.

At the close of World War II the Zionist Establishment was well prepared to obtain thru England and the United States the much coveted territory promised to them under the Balfour agreement. This agreement was entered into between the above mentioned countries as a consideration to the Zionist Establishment for the involvement of the Zionist Jews in their work of propaganda to bring the United States into war against Germany.

Upon the defeat of Germany in World War II in 1945 the Zionist Establishment was well represented at the Peace Conference table. However at this time the World Zionists through their rigid control of the press were able to spread the grand lie that Christian Germany had destroyed 6 million Jews. Despite the lack of any evidence the destroyed and humiliated Germany had to submit to the charge of having destroyed 6 million Jews. The German nation was rendered impotent in the matter of defending its honor. The Zionist Establishment was again placed in power in Germany. Nothing derogatory to the Jews could appear in the German press. This lack of defense by the German nation made it appear to all other governments that she was guilty of the charges lodged against her.

Nor could the other Christian countries come to the defense of Germany. The second allied victory in Europe had made the Zion-

(Continued on Page 2)